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| 345 | 76 |
| Class | Subclass |
| ISSUE CLASSIFICATION | |

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| <p>O.I.P.E.</p> <p>SCANNED <i>A.G. 10A</i> <i>[Signature]</i></p> | <p>PATENT DATE</p> |
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| APPLICATION NO. 09/878401 | CONT/PRIOR F | CLASS 345 | SUBCLASS 76 | ART UNIT 2573 2674 | EXAMINER J. Nguyen |
|------------------------------|-----------------|--------------|----------------|--------------------------|-----------------------|

| TITLE | APPLICANTS |
|---|----------------------------|
| 1. <u>Director</u> | 1. <u>Mr. J. H. Smith</u> |
| 2. <u>Assistant Director</u> | 2. <u>Mr. J. H. Smith</u> |
| 3. <u>Chief Clerk</u> | 3. <u>Mr. J. H. Smith</u> |
| 4. <u>Chief of Police</u> | 4. <u>Mr. J. H. Smith</u> |
| 5. <u>Chief of Fire</u> | 5. <u>Mr. J. H. Smith</u> |
| 6. <u>Chief of Health</u> | 6. <u>Mr. J. H. Smith</u> |
| 7. <u>Chief of Education</u> | 7. <u>Mr. J. H. Smith</u> |
| 8. <u>Chief of Social Work</u> | 8. <u>Mr. J. H. Smith</u> |
| 9. <u>Chief of Public Works</u> | 9. <u>Mr. J. H. Smith</u> |
| 10. <u>Chief of Finance</u> | 10. <u>Mr. J. H. Smith</u> |
| 11. <u>Chief of Planning</u> | 11. <u>Mr. J. H. Smith</u> |
| 12. <u>Chief of Administration</u> | 12. <u>Mr. J. H. Smith</u> |
| 13. <u>Chief of Information</u> | 13. <u>Mr. J. H. Smith</u> |
| 14. <u>Chief of Legal Affairs</u> | 14. <u>Mr. J. H. Smith</u> |
| 15. <u>Chief of Public Relations</u> | 15. <u>Mr. J. H. Smith</u> |
| 16. <u>Chief of Community Development</u> | 16. <u>Mr. J. H. Smith</u> |
| 17. <u>Chief of Environmental Affairs</u> | 17. <u>Mr. J. H. Smith</u> |
| 18. <u>Chief of Transportation</u> | 18. <u>Mr. J. H. Smith</u> |
| 19. <u>Chief of Housing</u> | 19. <u>Mr. J. H. Smith</u> |
| 20. <u>Chief of Economic Development</u> | 20. <u>Mr. J. H. Smith</u> |
| 21. <u>Chief of Cultural Affairs</u> | 21. <u>Mr. J. H. Smith</u> |
| 22. <u>Chief of Parks and Recreation</u> | 22. <u>Mr. J. H. Smith</u> |
| 23. <u>Chief of Public Safety</u> | 23. <u>Mr. J. H. Smith</u> |
| 24. <u>Chief of Public Health</u> | 24. <u>Mr. J. H. Smith</u> |
| 25. <u>Chief of Public Works</u> | 25. <u>Mr. J. H. Smith</u> |
| 26. <u>Chief of Finance</u> | 26. <u>Mr. J. H. Smith</u> |
| 27. <u>Chief of Planning</u> | 27. <u>Mr. J. H. Smith</u> |
| 28. <u>Chief of Administration</u> | 28. <u>Mr. J. H. Smith</u> |
| 29. <u>Chief of Information</u> | 29. <u>Mr. J. H. Smith</u> |
| 30. <u>Chief of Legal Affairs</u> | 30. <u>Mr. J. H. Smith</u> |
| 31. <u>Chief of Public Relations</u> | 31. <u>Mr. J. H. Smith</u> |
| 32. <u>Chief of Community Development</u> | 32. <u>Mr. J. H. Smith</u> |
| 33. <u>Chief of Environmental Affairs</u> | 33. <u>Mr. J. H. Smith</u> |
| 34. <u>Chief of Transportation</u> | 34. <u>Mr. J. H. Smith</u> |
| 35. <u>Chief of Housing</u> | 35. <u>Mr. J. H. Smith</u> |
| 36. <u>Chief of Economic Development</u> | 36. <u>Mr. J. H. Smith</u> |
| 37. <u>Chief of Cultural Affairs</u> | 37. <u>Mr. J. H. Smith</u> |
| 38. <u>Chief of Parks and Recreation</u> | 38. <u>Mr. J. H. Smith</u> |
| 39. <u>Chief of Public Safety</u> | 39. <u>Mr. J. H. Smith</u> |
| 40. <u>Chief of Public Health</u> | 40. <u>Mr. J. H. Smith</u> |
| 41. <u>Chief of Public Works</u> | 41. <u>Mr. J. H. Smith</u> |
| 42. <u>Chief of Finance</u> | 42. <u>Mr. J. H. Smith</u> |
| 43. <u>Chief of Planning</u> | 43. <u>Mr. J. H. Smith</u> |
| 44. <u>Chief of Administration</u> | 44. <u>Mr. J. H. Smith</u> |
| 45. <u>Chief of Information</u> | 45. <u>Mr. J. H. Smith</u> |
| 46. <u>Chief of Legal Affairs</u> | 46. <u>Mr. J. H. Smith</u> |
| 47. <u>Chief of Public Relations</u> | 47. <u>Mr. J. H. Smith</u> |
| 48. <u>Chief of Community Development</u> | 48. <u>Mr. J. H. Smith</u> |
| 49. <u>Chief of Environmental Affairs</u> | 49. <u>Mr. J. H. Smith</u> |
| 50. <u>Chief of Transportation</u> | 50. <u>Mr. J. H. Smith</u> |
| 51. <u>Chief of Housing</u> | 51. <u>Mr. J. H. Smith</u> |
| 52. <u>Chief of Economic Development</u> | 52. <u>Mr. J. H. Smith</u> |
| 53. <u>Chief of Cultural Affairs</u> | 53. <u>Mr. J. H. Smith</u> |
| 54. <u>Chief of Parks and Recreation</u> | 54. <u>Mr. J. H. Smith</u> |
| 55. <u>Chief of Public Safety</u> | 55. <u>Mr. J. H. Smith</u> |
| 56. <u>Chief of Public Health</u> | 56. <u>Mr. J. H. Smith</u> |
| 57. <u>Chief of Public Works</u> | 57. <u>Mr. J. H. Smith</u> |
| 58. <u>Chief of Finance</u> | 58. <u>Mr. J. H. Smith</u> |
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| 71. <u>Chief of Public Safety</u> | 71. <u>Mr. J. H. Smith</u> |
| 72. <u>Chief of Public Health</u> | 72. <u>Mr. J. H. Smith</u> |
| 73. <u>Chief of Public Works</u> | 73. <u>Mr. J. H. Smith</u> |
| 74. <u>Chief of Finance</u> | 74. <u>Mr. J. H. Smith</u> |
| 75. <u>Chief of Planning</u> | 75. <u>Mr. J. H. Smith</u> |
| 76. <u>Chief of Administration</u> | 76. <u>Mr. J. H. Smith</u> |
| 77. <u>Chief of Information</u> | 77. <u>Mr. J. H. Smith</u> |
| 78. <u>Chief of Legal Affairs</u> | 78. <u>Mr. J. H. Smith</u> |
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| 80. <u>Chief of Community Development</u> | 80. <u>Mr. J. H. Smith</u> |
| 81. <u>Chief of Environmental Affairs</u> | 81. <u>Mr. J. H. Smith</u> |
| 82. <u>Chief of Transportation</u> | 82. <u>Mr. J. H. Smith</u> |
| 83. <u>Chief of Housing</u> | 83. <u>Mr. J. H. Smith</u> |
| 84. <u>Chief of Economic Development</u> | 84. <u>Mr. J. H. Smith</u> |
| 85. <u>Chief of Cultural Affairs</u> | 85. <u>Mr. J. H. Smith</u> |
| 86. <u>Chief of Parks and Recreation</u> | 86. <u>Mr. J. H. Smith</u> |
| 87. <u>Chief of Public Safety</u> | 87. <u>Mr. J. H. Smith</u> |
| 88. <u>Chief of Public Health</u> | 88. <u>Mr. J. H. Smith</u> |
| 89. <u>Chief of Public Works</u> | 89. <u>Mr. J. H. Smith</u> |
| 90. <u>Chief of Finance</u> </ | |

Jae Park

Electro-luminescence display

PTO-2040
12/99

| ISSUING CLASSIFICATION | | | | | | | | |
|-------------------------------------|-----------------|--|---------------------------|--|-----|--|--|--|
| ORIGINAL | | | CROSS REFERENCE(S) | | | | | |
| CLASS | SUBCLASS | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | |
| 345 | 76 | | 345 | 80 | 206 | | | |
| INTERNATIONAL CLASSIFICATION | | | | | | | | |
| G O P G | 3/30 | | | | | | | |
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|---|---|-------------------------|-----------------------------------|---------------------------|
| <input type="checkbox"/> TERMINAL DISCLAIMER | DRAWINGS | | CLAIMS ALLOWED | |
| | Sheets Drwg. <u>9</u> | Figs. Drwg. <u>9</u> | Print Fig. <u>7</u> | Total Claims <u>10</u> |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed. | <u>Jennifer T. Nguyen</u> <u>4/22/64</u> (Assistant Examiner) (Date) | | NOTICE OF ALLOWANCE MAILED | |
| | _____ (Primary Examiner) (Date) | | ISSUE FEE | |
| Amount Due | | | Date Paid | |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____ | _____ (Legal Instruments Examiner) (Date) | | ISSUE BATCH NUMBER | |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____ | | | | |

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(FACE)